LANTERN SCHOOL
LANTERNSKOOL

SCHOOL OF EXCELLENCE
SKOOL VAN UITNEMENDHEID

Dear Parents / Guardian

We refer to the Annual General Meeting held on **Monday 27 October 2025**, during which the **Budget for 2026** was approved and accepted.

Thank you to our parents who have paid all 2025 accounts in full. Your support and co-operation is much appreciated.

SCHOOL FEES ARE PAYABLE MONTHLY IN ADVANCE

Thus: 10 instalments, commencing 1 January 2026

SCHOOL FEES FOR 2026

R13 450-00

A DEPOSIT OF R1 345-00 PER CHILD (This includes book fees)
PAYABLE BETWEEN 1 NOVEMBER – 31 DECEMBER 2025

We draw your attention to the following:

1. 10 % Discount per family if paid in full before **16 January 2026**.
2. 7½ % Discount per family if paid in full before **31 January 2026**.
3. 5 % Discount per family if paid in full before **28 February 2026**.
4. **Debit and credit card facilities** are available at the school's Finance office.

1st Child = R13 450 p.a. = R1 345 per month
2nd Child = R12 105 p.a. = R1 210.50 per month
3rd Child = R12 105 p.a. = R1 210.50 per month
TO SUMMARISE: 1 Child = R1 345 per month 2 Children = R2 555.50 per month and 3 Children = R3 766 per month

Tel: 011 760 1096/7
Email / E-pos: lanternschool@lanternschool.co.za • finance@lanternschool.co.za
Web: www.lanternschool.co.za • Facebook: lanternluxnova

Lantern School, CNR. South Road & Albertina Sisulu Drive, Lindhaven • Lanternskool, H/V Suidweg & Albertina Sisulu Rylaan, Lindhaven

PLEASE TAKE INTO ACCOUNT THE FOLLOWING ARRANGEMENTS WITH REGARDS TO PAYMENT:

- Previous accounts from 2025 and earlier must be **paid in full** for learners to qualify for textbooks.
- School fees are payable monthly **in advance** and must be paid by the 7th of each month.
- Direct payments can be made at the bank and a copy of the deposit slip emailed to rina.lagrange@lanternschool.co.za.
- **BANK DETAILS: ABSA ROODEPOORT – ACC NO: 330 141 603**
  BRANCH NO: 630 141. Please use your account number or learner name and surname as reference.

Application forms for **subsidy** are available from the **Finance office**. **Application** for **2026 closes at the end of the second term** and must be submitted to Mrs Rina La Grange.

- *Proof of income and other documentation must be attached to the subsidy form.*
- **SCHOOL FEES ARE PAYABLE CONTINUOUSLY DURING THE YEAR. UNFORTUNATELY, ARRANGEMENTS TO SETTLE THE ACCOUNT WITH AN ANNUAL BONUS AT THE END OF THE YEAR, IS NOT POSSIBLE.**

ARRANGEMENTS REGARDING BUS TRANSPORT:

A separate fuel levy statement will be issued. Transport to and from school is not a right, but an additional service rendered by **Lantern School**. In the event of a fuel increase in 2026, the fuel levy will be adjusted accordingly to cover running costs.

Levies are due monthly, **in advance**. A ticket will be issued for each learner at the beginning of the month **if the account has been paid in full for that month – no ticket no transport**. Payment can also be made for a year **in advance**.

In case a bus ticket is lost/stolen, learners can purchase a **replacement ticket** from the Finance office for **R30**.

The levy will be determined according to the distance the learner lives from the school.

Tariffs per month are as follows:
(*According to distance from school*):

Route A – R850 p/m. **Route B – R995 p/m.**
Route C – R1067 p/m.

Unfortunately, if a learner doesn't make use of transport during the month, **no discount** can be given. Should a learner no longer make use of school transport, Mrs la Grange should be notified immediately.

***NB*: IN THE EVENT OF THE FUEL LEVY NOT BEING PAID PROMPTLY NO TICKET WILL BE ISSUED AND THE LEARNER WILL NOT BE ALLOWED ON THE BUS.**

Thank you to those parents who have paid their account in full.

Please complete, sign and return the tear-off slip to the school.

Any further inquiries can be made by contacting **Mrs Rina La Grange** at **(011) 760-1096/7.**

Yours faithfully

A. KOTZE
PRINCIPAL

I/We _____ parents/guardian of _____

in Grade _____ acknowledge receipt of the **Governing Body Circular** concerning **school fees for 2026.**

I accept the responsibility for paying the account monthly in advance.

SIGNATURE OF PARENT / GUARDIAN .....

ID NUMBER .....

CONTACT TEL. NUMBER.: .....